**Moniteau County Cattlemen’s Association**

**Scholarship Information and Application**

The Moniteau County Cattlemen’s Association is offering scholarship funds to graduating seniors who plan to continue their education and who have a strong record of academic achievement and participation in student activities. Applications will be made available through the high school guidance office and must be completed and turned in to the counseling office by the deadline (on application).

**Eligibility Requirements** –

1. Graduate from Moniteau County high school current year
2. Graduate from a high school in a county bordering Moniteau and parents have been active members of the Moniteau County Cattlemen’s Ass’n.
3. Complete high school with a minimum of a “C+” (2.5 on 4.0 point scale) G.P.A.
4. A complete application turned in by the deadline to the Counselor.

**Selection will be based on the following criteria –**

1. Student’s academic record, G.P.A., class rank and ACT score.
2. Student’s participation in school and community activities, and work experience.
3. Student’s educational and career goals.
4. Preferences will be given to eligible applicants whose parents have been active members of the Moniteau Co. Cattlemen’s Ass’n and/or students who have been active in FFA, 4-H or other agricultural organizations and/or students who plan to pursue an agriculturally-related profession. (note that these are preferences, not requirements, the only exception being grads. from high schools in bordering counties, whose parents must have been active members)

**Application must include –**

1. Student’s name, address, phone number, high school, and parent’s names.
2. A brief written history of past activities, including work experience, school and communities, and other experience and activities that may be pertinent.
3. A brief written summary of educational plans and career goals, including the school you plan to attend.
4. A brief written plan of how you intend to finance your education, including a list of scholarships and financial aid received.
5. A copy of the most recent high school transcript, including the student’s academic record, G.P.A, class rank and ACT score.
6. A personal statement describing “What agriculture means to you”.

**Scholarship Presentation** –

Recipients of the scholarship will receive a certificate at the presentation of awards at the student’s high school. Recipients will receive a check in the amount of $1000.00 (subject to change) in late summer or early fall when proof of enrollment is verified.

**Moniteau County Cattlemen’s**

DUE: March 31, 2020

**Applicant’s Name** - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Address** - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**High School Attended** - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parents Names** - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents (are/are not) members of the Moniteau County Cattlemen. (circle response)

**Part 1.** Attach a complete copy of your high school transcript to-date, including

academic record, G.P.A. (4.0 pt. scale), current class rank, and ACT score.

**Part 2.** Please provide a brief written history of past activities, including work

 experience, school and community activities, and other experience and activities

 that may be pertinent.

* *Work Experience* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* *School/Community Activities* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* *Other Pertinent Activities* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Part 3.** Please provide a brief written summary of your educational plans and career

 goals, including the school you plan to attend.

* *Education and Career Goals* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* *School I Plan to Attend and Planned Field of Study* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Part 4.** Please provide a brief written plan of how you intend to finance your education,

 including a list of scholarships and financial aid received.

* *How I Intend to Finance My Education* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* *Scholarships and Financial Aid to be Received* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Part 5.** Please attach a 750 word personal statement describing “What agriculture means to you”.

Note: This scholarship is good for any post-secondary school including colleges, trade-technical schools, auction schools, farrier schools, etc.

Please contact Shelly Hampton at (573) 796-5121 or 573-338-5647 if you have questions.