



## **BUSINESS SCHOLARSHIP APPLICATION**

The Lake Area Chamber of Commerce is pleased to announce scholarships are now available for 2024 graduating high school seniors pursuing further education in business. At least one \$1,000 scholarship will be awarded. This scholarship is being made available through generous contributions of the Lake Area Chamber of Commerce member businesses to develop and support future business and community leaders. Applicants must be employed by a member business, possess a minimum GPA of 2.75, provide proof of acceptance in a business, or business-affiliated program (such as marketing, finance, entrepreneurship, etc.) at an accredited two or four year college/university or an accredited post-secondary technical school.

## **APPLICANT INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

How did you learn about this scholarship? \_\_\_\_\_

Name and address of university/college/trade school student will attend: \_\_\_\_\_

## **LAKE AREA CHAMBER OF COMMERCE EMPLOYER**

Employer: \_\_\_\_\_ Start Date: \_\_\_\_\_

Supervisors Name: \_\_\_\_\_

Supervisor's Phone Number: \_\_\_\_\_

Job Duties: \_\_\_\_\_

## **HIGH SCHOOL INFORMATION**

High School Name: \_\_\_\_\_

High School GPA: \_\_\_\_\_

## **PLEASE ATTACH**

- High School transcript or equivalent grade record.
- A list of high school and community honors, awards and leadership positions.

## GOALS AND ASPIRATIONS

Describe in one sentence your education and career aspirations.

---

Create a 300-800 word essay on your current interest in business, your plans to pursue a business education and your business plans after graduation. Please be sure to share with us your views on being a future lake area business and community leader. Essays will be evaluated for content and mechanics.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Applications must be received by

**March 29, 2024.**

For more information contact Morgan Crainshaw, Executive Director, Lake Area Chamber of Commerce at [mcrainshaw@lakeareachamber.com](mailto:mcrainshaw@lakeareachamber.com) or (573)964-1008.