

Mid-Missouri Cattlemen's Association

| 2021 Mid-M | lissouri Cattlemen's Colle | ge Scholarship Ap | plication Form | | |
|---|---|--------------------------|---------------------------|--|--|
| All applications must | be postmarked by April | 1, 2021 and mailed | to: | | |
| Scholarship Committee 4 Kent Rd Eldon, MO 65026 | | | | | |
| Applications received af be hand written or typed | ter the April 1, 2021 deadline | will not be considered | . Applications may either | | |
| Eligibility requirements, | Must be a high school senior/college student Must have demonstrated leadership skills Must show financial need Must have satisfactory academic process Must have enrolled in an field of study that will enhance rural life Must be a member/junior of the Mid-Missouri Cattlemen's Association | | | | |
| Applicant's Name: | | | | | |
| Home Address: | | | | | |
| City, State, and Zip: _ | Home Phone # | Date of Graduation | <u></u> | | |
| | | | | | |
| Parent(s) or Guardian N | ame: | | | | |
| Planned Field of Study _ Anticipated Financial Ne | eed/ Year | | | | |
| On a separate sheet of p community activities. | paper, please indicate your pa | ist leadership skills an | d your involvement in | | |
| To be completed by High | School Counselor | | | | |
| ACT Score | Current Cumulative GPA S | Score | _ Class Rank | | |
| | | | | | |

| To be completed by High S | School Counselor | |
|---------------------------|------------------------------|------------|
| ACT Score | Current Cumulative GPA Score | Class Rank |
| Signed: | Title | |
| School Name and Address | | |
| | | |

| Applicant | Signature |
|-----------|-----------|

Missouri Cattlemen's Association Membership Form

2306 Bluff Creek Drive + Columbia, Missouri 65201 + (573) 499-9162 + Fax: (573) 499-9167

| ——— | | | www.mocattle | .com | | | |
|------------|---|--------------------------------|-------------------------------|-------------------|-----------------------------|------------------|--|
| Name | e Home | | | | Phone | | |
| | | | | Cell i | l Phone | | |
| Addres | | | | Office | e Phone | | |
| City | | State | Zĭp | Fax | | | |
| | Mid-MO-Catt | emen's | Assa - | Prima | ary Breed | | |
| Email | | | | | w/Calf Seedstock | ☐ Feeder/Stocker | |
| (IMPORTAI | T-please provide to receive ele | ctronic news letter | and action alerts) | | ☐ Allied Industry | ☐ Dairy | |
| Includes | Your Missouri Cat | tlemen's A | ssociation D | ues | | | |
| 1 1 Yez | monthly Missouri Beef Ca r MCA Membership | attieman Maga | zine & MCA Prin | ne Cuts Weekly E | mail Newsletter | | |
| | ducer | - \$70 | | | \$ | | |
| | sociate | | | | | _ | |
| - A | ny individual, estate, trust, | partnership, co. | rporation or other | legal entity who | | | |
| 15 | not a producer, does not h ontact for corporate affiliati | ave voting right | s, must name indi | ividual point of | | • | |
| | ritage | <i>311</i> | | | | | |
| - A | ny individual who has owne | d and/or operat | ed a cattle operat | ion belonging to | | | |
| 14 | CA as a regular member for nd ability to run for office, r | r no less than 1 i | 0 vears, maintain | voting privilegos | | | |
| ☐ Lifetii | me MCA Membership | nust be approve D = \$1.500 | u by membersnip | committee | | | |
| - C | an be paid all at once or in | four equal paym | ents in six-month | installmente | • | | |
| H | entitle members receive a b | ersonalized reco | onition plaque | madiments, | \$ | | |
| ⊔ MISSO | uri Junior Cattlemer | ı's Associat | ion Dues | | \$ | - | |
| Name | -year membership \$10 eac | n (21 and unde Date o | eras of January 1) f Rirth | • | Ψ | | |
| - | uri CattleWomen's i | Membership | (Ontional) - \$10 | | | | |
| - 1- | year membership and is op | en to all | (Opalonal) \$10 | | | | |
| Name | | · | | | \$ | | |
| ☐ MCA F | air Share (Optional) | | | | | | |
| Sugges | ted level of Fair Share = To | tal head x \$.50 | per head | | \$ | | |
| 🗆 Politic | al Action Committee | e Contribution | on (Optional) | | \$ | - | |
| ☐ Misso | uri's Cattlemen Fou | ndation Don | ation (Optional | ١ | <u>+</u> | - | |
| | | | (= 4 = | , | | - | |
| Select \ | our NCBA Dues (| \mtion=1\ | | | Subtotal MCA | \$ | |
| -Includes | Quarterly <i>National Cattle</i> | <i>man</i> newspan | erand Annual o | na carino | | | |
| □ NCBA | Cow/Calf Producer | Dues | er and Amuain | iagazine | \$ | | |
| # of He | | # of Head | Dues | | <u> </u> | - | |
| 0-100 | \$150 | 1001-1250 | \$1,150 | | Subtotal NCBA | | |
| 101-250 | | 1251-1500 | \$1,400 | • | Dues | \$ | |
| 251-500 | | 1501-1750 | \$1,650 | | • | | |
| 501-750 | , . | 1751-2000 | \$1,900 | | | | |
| 751-100 | 1 | 2001+ \$1, | 900+38¢/hd over | 2,001 hd | | | |
| Stocker/F | eeder: \$150 + (38¢ per | head) = | | | Total Payment MCA + NCBA | \$ | |
| | ER(print): | | | | | <u> </u> | |
| Payment | | | | | | | |
| □ Ca | T 1 1 | | <u> </u> | | | | |
| ☐ Ch | eck – Make payable to: Miss edit Card – Visa/MasterCard | ouri Cattlemen' | s Association | · | Z Missour | ri 🔪 🔊 | |
| | ard # | | =. | <u> </u> | | | |
| | | | | p | AHU | meno | |
| S | ignature | | Security C | ode: | Tarre | 7 | |
| | | | | | | Association | |

MAY 2020