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**Sons of the American Legion**

**$500.00 2022 Scholarship Application**

(Deadline to submit application is April 1, 2022)

**Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parents Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Post 5 Member Sponsor name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**High School currently attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please list significant school activities: leadership positions, offices held, letters earned, etc.**

**Community activities: church, scouts, volunteering, etc.**

**Work history:**

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**Application Requirements:**

1. **Must attach a 200-300 word typed essay describing why you should be awarded this scholarship. This essay must be written by the applicant.**
2. **Application must include 3 letters of reference**
3. **High School Counselor.**
4. **A current Teacher.**
5. **An individual that is not a relative.**
6. **Applicants for this Scholarship must be a graduating senior from High School in 2022.**
7. **Applicants must be a relative within the 3rd degree of a current member of Post 5 American Legion. This would include, i.e. Sons of the American Legion, Ladies Auxiliary, Riders of the American Legion, or its affiliates.**
8. **Completed Application must be submitted to:**

**Sons of the American Legion**

**Scholarship Committee**

**1423 Tanner Bridge Road**

**Jefferson City, MO 65101**

**Contact for information:**

**Stephen Waters**

**573-645-0627**

**Email:** [**stephenwaters1909@gmail.com**](mailto:stephenwaters1909@gmail.com)

**The Scholarship Committee will make their decision by May 1, 2022. If you have been chosen, the Scholarship will be presented at a Post Meeting which you and your parent(s) must attend.**